

# **Fatawa on the Rulings of *The Athaan***

**Taken from  
“Al-Mufeed Fee Taqreeb Ahkaam Al-Athaan”  
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**Question Seventy Nine:** The iqamah was called and there is long delay before beginning of the Salaat

**Question Eighty:** What do listeners say after hearing “Prayer is better than sleep”?

**Question Eighty one:** What is the wisdom in saying “Laa hawla wa laa quwwata illa billah”?

**Question Eighty Two:** Is it legally sanctioned to repeat after the iqamah?

**Question Eighty Three:** If the mu’athan says “Haya Ala’ as-salaah” in the Iqaamah do the listeners say “Laa hawla wa laa quwwata illa billah” keeping in mind that the listeners are already in the Masjid?

**Question Eighty Four:** Do the listeners of the iqamah say the du’a that is said after hearing the athaan after the iqamah?

**Question Eighty Five:** What one is to do when reading the Qur’an and the athaan begins?

**Question Eighty Six:** One is not aware the athaan is being called until the mu’athan reaches the middle

**Question Eighty Seven:** Should one repeat after the mu’athan in the bathroom?

**Question Eighty Eight:** Repeating after a tape/clock that calls the athaan at the programmed times.

**Question Eighty Nine:** Is the athaan of a tape/clock sufficient or should one call the athaan?

**Question Ninety:** Which is more honorable? To be put in charge of calling the athaan or leading the prayer?

**Question ninety one:** The first athaan for the Juma’ah prayer

**Question Ninety Two:** Are the first and second athaans for Fajr particular for Ramadan?

**Question Ninety three:** Is there a narration stating that the athaan should be called during times of fear of the evil jinn?

**Question Ninety four:** Narrations concerning the excellence of du’a between the athaan and iqamah

**Question Ninety Five:** Calling the athaan in the ear of the newborn

**Question Ninety six:** In which ear (of the newborn) should the athaan be called?

**Question Ninety Seven:** Iqaamah being said in the ear of the newborn

**Question Ninety Eight:** If some people come to a Masjid and discover that no one has called the athaan should they call the athaan?